

# Back Country Horsemen of Montana

# 2018 Dues

**Dan Marsh, Treasurer**

211 Moffit Gulch Rd.  
Bozeman, MT 59715  
Phone 406-587-7578

**DATE:** 10/1/2018

**FOR:** Chapter Dues

[Dan Marsh BCHMT Treasurer](#)

**Bill To:**

BCHM State Chapter: \_\_\_\_\_

Chapter Treasurer's Name: \_\_\_\_\_

| DESCRIPTION  | Members | Totals |
|--|---------|--------|
| <b>Single Memberships @ \$20.00 Each</b>   |         | \$ -   |
| <b>Family Memberships @ \$30.00 Each</b>   |         | \$ -   |
| <i>Memberships should be calculated on your state membership<br/>list as of October 2018</i> |         |        |
| <b>TOTALS</b>  | 0       | \$ -   |

Please Make Checks Payable to: **BCHMT**

Mail your completed form and check to the above address

Please make payment by the December Board Meeting

If you have any questions please contact Dan Marsh

Chapter Treasures Signature: \_\_\_\_\_