



State Convention 2016

## Convention Registration

2016 BACK COUNTRY HORSEMEN OF MONTANA

APRIL 1<sup>ST</sup> THRU 3<sup>RD</sup>, 2016

*Hosted by: The East Slope Back Country Horsemen*  
**Holiday Inn and Convention Center, Great Falls Montana**

### Convention Participant

Back Country Horsemen Chapter \_\_\_\_\_  
Name: \_\_\_\_\_ Voting Delegate: Yes \_\_\_\_\_ No \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Registration Fee: Until March 10, 2016 is \$90.00 after March 10, 2016 the fee is \$95.00**

Registration Fees Include: Breakfast Saturday and Sunday with Lunch and Banquet on Saturday.

Registration Fee: \$ \_\_\_\_\_

### Spouse and/or Guest's of Participant

Name: \_\_\_\_\_ Name: \_\_\_\_\_  
Name: \_\_\_\_\_ Name: \_\_\_\_\_

Guest Tickets	Fee	Number of Tickets	Total	Guest Total
Saturday Breakfast	\$15.00	X	=	\$
Sunday Breakfast	\$15.00	X	=	\$
Saturday Lunch	\$20.00	X	=	\$
Saturday Banquet	\$35.00	X	=	\$
Banquet Choice	Please Make	Selection	Below	
Roast Beef/Au jus				
Baked Halibut				

Guest Total \$ \_\_\_\_\_  
Registration Fee \$ \_\_\_\_\_  
**Grand Total** \$ \_\_\_\_\_

Please make checks payable to: **East Slope Back Country Horsemen or ESBCH**

Please mail form to: ESBCH – P.O. Box 967- Conrad, MT 59425

All registrations should be received by: March 10, 2016

Holiday Inn and Convention Center, 400 10<sup>th</sup> Ave. S, Great Falls, MT 59405 (406)727- 7200

For further assistance please contact:

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