



2012 CALENDAR

Revised 04-25-12

MEETINGS

General Meetings: Second Tuesday of each month at Fish, Wildlife & Parks Building, at 7:30 PM; pre-meeting topics at 6:30 PM

Board Meetings: Fourth Tuesday of each month at Fish, Wildlife & Parks Building, at 7:30 PM

A 501(c)(3) Non-Profit Organization

- Jan** 10 **2012 Vol. 1 Hoofbeats** newsletter submissions due to Chris Jolly (ajollygal@gmail.com)
 10 **General Meeting** at Fish, Wildlife & Parks Building at 7:30 PM
 24 **Board Meeting** at Fish, Wildlife & Parks Building at 7:30 PM
 27-29 **Skijoring** at Whitefish Airport from 11:30 AM to 4:00 PM (Greg Schatz 892-0200 or Carlene Moes 249-0991)
 31 **2012 Vol. 1 Hoofbeats due out**
- Feb** 4 **Whitefish Winter Carnival Parade** at 3:00 PM (participants meet at 1:00 PM) at Whitefish High School (Chuck Allen 314-0154)
 11 **Annual Membership Potluck** at the Armory in Whitefish at 6:00 PM (Chuck Allen 314-0154 or Tony Sadino 253-0283)
 14 **2013 Convention Planning Meeting** at Fish, Wildlife & Parks Building at 6:30 PM (Andy Breland 261-1109)
 14 **General Meeting** at Fish, Wildlife & Parks Building at 7:30 PM (includes voting for delegates for State Convention)
 28 **Board Meeting** at Fish, Wildlife & Parks Building at 7:30 PM
- Mar** 10 **Last day to Register for First Aid and CPR Training on March 17** (Gary Dalen 250-0067)
 13 **General Meeting** at Fish, Wildlife & Parks Building at 7:30 PM
 15 **Last day to Register for Back Country Horsemen of Montana State Convention at lowest rate** (March 30-April 1) (\$85 through March 15; \$90 after March 15) (Carolyn Eucker 406-322-4752); reserve rooms at Billings Hotel & Convention Center (406-248-7151; 800-537-7286)
 17 **First Aid and CPR Training** taught by Bill and Louise Tidwell at Flathead Elec Coop (2510 US Highway 2 East) from 8:00 AM - 5:00 PM (Gary Dalen 250-0067)
 24 **Defensive Horse Safety Course** taught by Smoke Elser at 255 Lost Creek Drive at 9:00 AM (Jack Meyer 837-2213)
 25 **Packing Clinic** taught by Smoke Elser at 255 Lost Creek Drive at 9:00 AM (Jack Meyer 837-2213)
 27 **Board Meeting** at Fish, Wildlife & Parks Building at 7:30 PM
 30 **BCHM State Pre-Convention Board Meeting** in Billings at 1:00 PM
- 30 - 4/1 **Back Country Horsemen of Montana State Convention** at Billings Hotel & Convention Center (hosted by Beartooth Chapter) (Sally Carter 839-7839 or Ernie Strum 446-2514)
- Apr** 1 **BCHM State Post-Convention Board Meeting** in Billings at TBA
 10 **2012 Vol. 2 Hoofbeats** newsletter submissions due to Chris Jolly (ajollygal@gmail.com)
 10 **General Meeting** at Fish, Wildlife & Parks Building at 7:30 PM
 14 **Limits of Acceptable Change (LAC) Meeting** from 10:00 AM – 3:00 PM at Seeley Lake Community Hall
 24 **Board Meeting** at Fish, Wildlife & Parks Building at 7:30 PM
 24-28 **BCHA National Board Meeting** at Valley River Inn in Eugene, OR (Phil Hufstader, 541-935-2176)
 27 **Alert Banquet and Fundraising Event** at Flathead County Fairgrounds
 30 **2012 Vol. 2 Hoofbeats due out**
- May** 4 **Last Day to Pre-Register for Flathead BCH Poker Ride Dinner** (to be held May 5)
 5 **Flathead BCH Poker Ride** at Dunlap Hay Ranch, 188 Blue Ridge Road, Fortine at noon (Ed Langlois 885-3560)
 5 **Forestry Expo Backcountry Camp Setup** at 1:30 PM (Jim Bailey 755-5464, Jack Bradford 755-8525 or Bob Friedman 257-8960)
 6 **Mission Valley BCH 31st Annual Steak Ride** at Meuli Ranch in Dayton at 9:00AM \$20 (Scott Kiser 883-2186)
 7-12 **Forestry Expo** (Jim Bailey 755-5464, Jack Bradford 755-8525 or Bob Friedman 257-8960)
 8 **General Meeting** at Fish, Wildlife & Parks Building at 7:30 PM
 12 **BCHM State Board Meeting** in Deer Lodge at 10:00 AM
 12 **Forestry Expo Camp Take Down** at 3:00 PM (Jim Bailey 755-5464, Jack Bradford 755-8525 or Bob Friedman 257-8960)
 12 **Project for Glacier National Park at Old Flathead Ranger Station** (trail clearing) (Al Bartos 892-7421)
 22 **Board Meeting** at Fish, Wildlife & Parks Building at 7:30 PM
 26-28 **Project for Spotted Bear RD** at Meadow Creek (trail clearing/trailhead clean-up) (Ken Ausk 892-4673 or Tim Brown 882-4590)

- June** 12 **General Meeting** at Fish, Wildlife & Parks Building at 7:30 PM
 23 **Project for BMWF at Webb Lake Cabin (Officer's Trip)**
 26 **Board Meeting** at Fish, Wildlife & Parks Building at 7:30 PM
- July** 10 **2012 Vol. 3 Hoofbeats** newsletter submissions due to Chris Jolly (ajollygal@gmail.com)
 10 **Annual Summer Picnic** (location and coordinator TBA)
 11 **The Event at Rebecca Farm** equestrian competition trade booth setup at 8:00 AM (Tony Sadino 253-0283)
 12-15 **The Event at Rebecca Farm** equestrian competition trade fair booth volunteers (Tony Sadino 253-0283)
 12-15 **The Event at Rebecca Farm** equestrian competition cross country jump judging and on-course traffic control between horses and spectators (Bob Friedman 257-8960)
 15 **The Event at Rebecca Farm** equestrian competition trade booth take-down (Tony Sadino 253-0283)
 19 **Project at Twin Peaks** (Pack MCC Crew IN) depart South Creek Trailhead (Jesse Paine or Andy Breland 752-4437)
 24 **Board Meeting** at Fish, Wildlife & Parks Building at 7:30 PM
 30 **Project at Cy Creek** (Pack MCC Crew In) depart Nimrod Trailhead (Jesse Paine or Andy Breland 752-4437)
 31 **Project at Twin Peaks** (Pack MCC Crew IN) depart South Creek Trailhead (Jesse Paine or Andy Breland 752-4437)
 31 **2012 Vol. 3 Hoofbeats due out**
- Aug** 5-6 **Project at Cy Creek** (Pack BMWF Crew In/MCC Crew Out) depart Nimrod Trailhead (Jesse Paine or Andy Breland 752-4437)
 9 **Project at Twin Peaks** (Pack MCC Crew OUT) depart South Creek Trailhead (Jesse Paine or Andy Breland 752-4437)
 11 **Project at Cy Creek** (Pack BMWF Crew OUT) depart Nimrod Trailhead (Jesse Paine or Andy Breland 752-4437)
 14 **General Meeting** at Fish, Wildlife & Parks Building at 7:30 PM
 15-19 **Northwest Montana Fair** at Flathead County Fairgrounds
 17 **Northwest Montana Fair Parade** at Flathead High School at 7:30 AM (Coordinator TBA)
 28 **Board Meeting** at Fish, Wildlife & Parks Building at 7:30 PM
- Sept** 8 **BCHM State Board Meeting** in Deer Lodge at 10:00 AM
 11 **General Meeting** at Fish, Wildlife & Parks Building at 7:30 PM
 25 **Board Meeting** at Fish, Wildlife & Parks Building at 7:30 PM
- Oct** 9 **General Meeting** at Fish, Wildlife & Parks Building at 7:30 PM
 10 **2012 Vol. 4 Hoofbeats** newsletter submissions due to Chris Jolly (ajollygal@gmail.com)
 23 **Board Meeting** at Fish, Wildlife & Parks Building at 7:30 PM
 31 **2012 Vol. 4 Hoofbeats due out**
- Nov** 13 **General Meeting** at Fish, Wildlife & Parks Building at 7:30 PM (incl. 2012 Officer/Director nominations)
 27 **Board Meeting** at Fish, Wildlife & Parks Building at 7:30 PM
- Dec** TBA **Christmas Party** (date, location and coordinator TBA)
 8 **BCHM State Board Meeting** in Missoula at 10:00 AM
 11 **General Meeting** at Fish, Wildlife & Parks Building at 7:30 PM (incl. 2012 Officer/Director elections)
 25 **Board Meeting** at Fish, Wildlife & Parks Building at 7:30 PM