



2009 Completed CALENDAR

MEETINGS

General Meetings: 2nd Tuesday of each month at Fish, Wildlife & Parks Building, at 7:30 PM; pre-meeting topics at 6:30 PM.

Board Meetings: 4th Tuesday of each month at Fish, Wildlife & Parks Building, at 7:30 PM.

COMPLETED projects 2009

- January 10: **Deadline for 2009 Vol. 1 "Hoofbeats" newsletter submissions** due to Chris Jolly (ajollygal@gmail.com)
- January 13: **General Meeting** at Fish, Wildlife & Parks Building at 7:30 PM
- January 27: **Board Meeting** at Fish, Wildlife & Parks Building at 7:30 PM
- January 31: **2009 Vol. 1 "Hoofbeats" due out**
- February 7: **Whitefish Winter Carnival Parade** at 3:00 PM (Check in 11:30 AM with judging from 1:30 to 2:30 PM) (Chuck Allen 862-6246/314-0154)
- February 10: **General Meeting** at Fish, Wildlife & Parks Building at 7:30 PM (incl. voting for delegates for State Convention) (Knots, Edd Blackler, at 6:30 PM)
- February 21: **Annual Membership Potluck** at Swan River Community Hall at 6:30 PM (Tug Leberman 837-5220)
- February 24: **Board Meeting** at Fish, Wildlife & Parks Building at 7:30 PM
- Feb 27-Mar 1: **Great Rocky Sports Show** at Fairgrounds (Tony Sadino 752-1297 or June Burgau, 755-4053)
- February 27: **Last day to reserve rooms at Red Lion Colonial Inn for State Convention at lowest rate** (March 27-29) (406-443-2100)
- March 1: **Last day to register for Back Country Horsemen of Montana State Convention at lowest rate** (March 27-29) (\$70 before March 1; \$80 after March 1) (Neil Horne 406-458-9858)
- March 10: **General Meeting** at Fish, Wildlife & Parks Building at 7:30 PM (Food Dehydration, Deb Schatz, at 6:30 PM)
- March 15: **Deadline for Youth to Submit Scholarship Request for "Horse Packing and Wildlands Camping" Class at FVCC** (see April 16-May 21 note below)
- March 24: **Board Meeting** at Fish, Wildlife & Parks Building at 7:30 PM
- March 28-29: **Back Country Horsemen of Montana State Convention** at Red Lion Colonial Inn, Helena, MT (hosted by Last Chance Chapter)
- April 2: **Annual Project Planning Meeting** at Scotty's Restaurant at 6:30 PM (Andy Breland 212-1183)
- April 10: **Deadline for 2009 Vol. 2 "Hoofbeats" newsletter submissions** due to Chris Jolly (ajollygal@gmail.com)
- April 11: **Basic First Aid and CPR Training** at Earl Bennett Building (1035 1st Avenue West - South of Courthouse) at 8:00 AM (Rick Mathies, 752-2209)
- April 14: **General Meeting** at Fish, Wildlife & Parks Building at 7:30 PM (Saddle Education, Jack Meyer, at 6:30 PM)
- Apr 16-May 21: **Horse Packing and Wildlands Camping Class** at FVCC at 6:00 to 9:00 PM (taught by June Burgau; register with FVCC, 756-3832)
- April 18: **Horse Safety Course** with Smoke Elser at 310 Batavia Lane at 9:00 AM (Rick Mathies 752-2209)
- April 19: **Packing Clinic** with Smoke Elser at 310 Batavia Lane at 9:00 AM (Rick Mathies 752-2209)
- April 25: **Limits of Acceptable Change (LAC) Meeting** at Lambkins in Lincoln at 10:00 AM to 3:00 PM
- April 25: **Open House featuring Stacia Stevens/Tack Sale** at 1210 Birch Grove at 11:00 AM to 4:00 PM (Ray Knotts 756-9239 or Stacia Stevens 249-0594)
- April 25: **Alert Banquet** at Flathead County Fairgrounds
- April 28: **Board Meeting** at Fish, Wildlife & Parks Building at 7:30 PM
- April 30: **2008 Vol. 2 "Hoofbeats" due out**
- May 3: **Mission Valley BCH Annual Steak Ride** at Meuli Ranch, Dayton at 10:00 AM (Connie Plaissay 644-5001)
- May 3: **Forestry Expo Backcountry Camp Setup** at 1:00 PM (Jack Bradford 755-8525; Jim Bailey 755-5464)
- May 4-10: **Forestry Expo** (Jack Bradford 755-8525; Jim Bailey 755-5464)
- May 10: **Forestry Expo Backcountry Camp Take Down** at 3:00 PM (Jack Bradford 755-8525; Jim Bailey 755-5464)
- May 12: **General Meeting** at Fish, Wildlife & Parks Building at 7:30 PM (Wilderness Survival, Bob Friedman, at 6:30 PM)
- May 22-25: **Project at Meadow Creek** (trail clearing) (Paul Pasley 756-2308)
- May 26: **Board Meeting** at Fish, Wildlife & Parks Building at 7:30 PM

- June 2: **Chainsaw/Crosscut Saw Training** at ? at 9:00 AM (Rick Mathies, 752-2209)
- June 6: **Project at Spruce Cabin** (cutting poles for corral repair and trail clearing) (Gary Dalen 862-4340)
- June 9: **General Meeting** at Fish, Wildlife & Parks Building at 7:30 PM (*Trailer Backing/Maintenance/Safety*), Paul Pasley, at 6:30 PM)
- June 13: **Project in Glacier Park at Lake McDonald** (trail clearing) (Ken Ausk 892-4673 or Al Bartos 892-7421)
- June 20: **Project at Elk Mountain** (trail clearing) (Andy Breland 752-0360)
- June 21: **Missoula BCH Steak Ride on Blackfoot-Clearwater Game Range** leaves Boyd Ranch at 11:00 AM
- June 23: **Board Meeting** at Fish, Wildlife & Parks Building at 7:30 PM
- July 10: **Deadline for 2009 Vol. 3 "Hoofbeats" newsletter submissions** due to Chris Jolly (ajollygal@gmail.com)
- July 11: **Project in Glacier Park at Camus** (trail clearing) (Ken Ausk 892-4673 or Al Bartos 892-7421)
- July 14: **Annual Potluck Picnic** at Rebecca Farm at 7:00 PM (*Packing Demo June Burgau*) (Edd Blackler 837-5196)
- July 14: **Project to Pack IN Smokejumpers to Black Bear Cabin** (Gary Dalen 862-4340)
- July 18: **Project to Pack OUT Smokejumpers from Black Bear Cabin** (Gary Dalen 862-4340)
- ~~July 20: **Project to Pack IN Smokejumpers to Sourdough Creek** (Andy Breland 752-0360) **CANCELED**~~
- July 21: **Project to Pack IN Smokejumpers to Dean Creek** (Paul Pasley 756-2308)
- July 22 & 26: **The Event at Rebecca Farm** equestrian competition trade booth setup and take down (June Burgau 755-4053)
- July 23-26: **The Event at Rebecca Farm** equestrian competition trade fair booth volunteers (June Burgau 755-4053)
- July 24-25: **The Event at Rebecca Farm** equestrian competition cross country jump judging and on-course traffic control between horses and spectators (Keni Hopkins 892-7490) (*FYI - dressage takes place July 23 and 24; lower level cross-country on July 24; cross-country on July 25 and stadium jumping on July 26*)
- ~~July 25: **Project to Pack OUT Smokejumpers from Sourdough Creek** (Andy Breland 752-0360) **CANCELED**~~
- July 25: **Project to Pack OUT Smokejumpers from Dean Creek** (Greg Schatz 892-0200 or Ralph Hopkins 253-8276)
- July 26: **Project to Pack OUT BMWF Volunteers from Straight Creek** (Andy Breland 212-1183)
- July 28: **Board Meeting** at Fish, Wildlife & Parks Building at 7:30 PM
- July 31: **2008 Vol. 3 "Hoofbeats" due out**
- August 1: **Project at Grant Ridge** (Rick Mathies 752-2209)
- August 8-9: **Project to Pack OUT BMWF Volunteers from Elk Lake (LADIES TRIP)** (Deborah Schatz 892-0200)
- August 11: **General Meeting** at Fish, Wildlife & Parks Building at 7:30 PM (*Knots, Don Holman, at 6:30 PM*)
- August 14-16: **Project at Bruce - Bunker** (leader needed)
- August 19-23: **Northwest Montana Fair** at Flathead County Fairgrounds
- August 21: **Northwest Montana Fair Parade** at 7:30 AM at 8th Street W and 1st Avenue W (Mark Brust 756-2597)
- August 25: **Board Meeting** at Fish, Wildlife & Parks Building at 7:30 PM
- Sept. 5-7 **Project at Tuchuck w/Eureka BCH Chapter** (Chuck Allen 862-6246)
- September 8: **General Meeting** at Fish, Wildlife & Parks Building at 7:30 PM (*Equine First Aid Part 1, Ron Stuber, 6:30 PM*)
- September 12: **Fun/Educational Ride at Glacier Park** (Ken Ausk 892-4673 or Al Bartos 892-7421)
- September 17: **Project to Pack IN BMWF Volunteers to Vinegar Mountain** (Andy Breland 752-0360)
- September 19: **Project to Pack OUT BMWF Volunteers from Vinegar Mountain** (Andy Breland 752-0360)
- September 22: **Board Meeting** at Fish, Wildlife & Parks Building at 7:30 PM
- October 10: **Deadline for 2009 Vol. 4 "Hoofbeats" newsletter submissions** due to Chris Jolly (ajollygal@gmail.com)
- October 13: **General Meeting** at Fish, Wildlife & Parks Building at 7:30 PM (*Equine First Aid Part 2, Ron Stuber, 6:30 PM*)
- October 27: **Board Meeting** at Fish, Wildlife & Parks Building at 7:30 PM
- October 31: **2008 Vol. 4 "Hoofbeats" due out**
- November 10: **General Meeting** at Fish, Wildlife & Parks Building at 7:30 PM (*Equine First Aid Part 3, Ron Stuber, 6:30 PM*)
- November 24: **Board Meeting** at Fish, Wildlife & Parks Building at 7:30 PM
- December 8: **General Meeting** at Fish, Wildlife & Parks Building at 7:30 PM (*Pre-Meeting Topic at 6:30 PM*)
- December 12: **BCH Christmas Celebration** will be held at Tiebuckers in Somers. Happy Hour will begin at 6:30pm and dinner will be served around 7:00pm. Call Kay at 253-2424 for more information.
- December 22: **Board Meeting** at Fish, Wildlife & Parks Building at 7:30 PM