



BACK COUNTRY HORSEMEN OF MISSOULA
P. O. Box 2121
Missoula, MT 59806

MEMBERSHIP APPLICATION - YEAR 2005

NAME(S): _____
ADDRESS: _____
E-MAIL: _____
PHONE #: _____

If applying for family membership, name children under 18 and their ages.

ATTENTION!

NOTICE OF RISKS INHERENT IN EQUINE ACTIVITIES

Serious injury or even death can result from equine riding and related activities. There are risks inherent in equine activities, and these dangers or conditions that are an integral part of equine activities include but are not limited to: a) the propensity of an equine to behave in ways that may result in injury or harm to or the death of persons on or around the equine: b) the unpredictability of an equine's reaction to such things as medication, sound, sudden movements, and unfamiliar objects persons or other animals: c) hazards, such as surface and subsurface ground conditions: d) collisions with other equines or objects: e) the potential of another participant to not maintain control over the equine or to not act within the person's ability.

Participants in any equine activity shall act in a safe and responsible manner at all times to avoid injury to themselves and others, and shall be aware of the risks inherent in equine activities.

The Back Country Horsemen of Missoula shall not be liable for injury to or the death of a participant as a result of their voluntary participation in any sponsored activity.

I certify that I have read and understand the above notice.

Signature _____ Date _____ Signature _____ Date _____

MEMBERSHIP DUES

_____ Family: \$35/year _____ New member
_____ Individual: \$25/year _____ Renewal

Membership is on a calendar year basis (expires December 31st). Please make checks payable to: Back Country Horsemen of Missoula. Any membership dues received after October 1 will be applied to the following calendar year.

If this is new membership, who or what persuaded you to join the Back Country Horsemen?

WHAT SPECIAL INTERESTS OR COMMITTEES WOULD YOU LIKE TO PARTICIPATE IN? (MARK ANY OR ALL DESIRED.)

____ Ride ____ Education ____ Fund Raising ____ Social ____ Project ____ Issues ____ Calling
____ Programs ____ Board of Directors ____ Steak Ride ____ Other

Do you want to be called and reminded of meetings? _____

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\$ _____ Cash _____ Check _____ Rec. by: _____ Date: _____