

Chapter Name _____ MT BCH
 Project Leader _____ Joe Blow
 Agency Contact Person _____ Harry So and So
 Year _____ 2008

Backcountry Horsemen Of Montana Volunteer Hours Report

Revised February 2009

Project Location & Description
 Work Project Description
 Trails 000 & 111

Volunteer Name or Individual Project Location	Project Information			Work Hours		Community Service				Miles		Equipment			Stock Use			Donation
	Activity Date	Agency Code	District	Basic Work	Skilled Work	Educ. LNT	Public Meeting	Admin Service	Travel Time	Vehicle Miles	Stock Hauling	Power Equip	Heavy Equip	Hourly Rate	Stock Used	Stock Hours	Stock Days	Dollar Amount
Worker (Name)	July	A	RM		16				3		168	16			2	38	4	
Worker	July	A	RM	16					2.5		146				2	38	4	
Worker	July	A	RM	16					4.5	266					1	16	2	
Worker	July	A	RM	16	8				4.5	266					1	16	2	
Worker	July	A	RM		16				3	184		8			1	16	2	
Worker	July	A	RM		16				2.5		146	16			1	16	2	
Worker	July	A	RM	16					2.5		140				2	38	4	
Worker	July	A	RM	16					2.5	140					1	16	2	
Worker	July	A	RM	16					2.5	140					1	16	2	
Worker	July	A	RM	16					2.5		146				2	38	4	
Worker	July	A	RM	16					2.5		140				2	38	4	
Worker	July	A	RM	16					2.5	140					2	38	4	
Worker	July	A	RM		16				4		266				1	16	2	
				144	72	0	0	0	39	1136	1152	40	0	0	19	340	38	0

- A. USFS
- B. State DNR
- C. State Parks & Hwys

- D. National Parks
- E. Education
- F. Dept. Fish & Wildlife

- G. Other
- L. LNT
- M. BLM

- N. US Fish & Wildlife
- O. US COE
- R. Rendezvous

- T. Timber, Private
- W. County

Other Information:

